

# Supreme Court of Mississippi

## Administrative Office of Courts

### Adult Drug Court Program Reporting Form

Program Jurisdiction: \_\_\_\_\_

Report for the month of: \_\_\_\_\_ Year: \_\_\_\_\_

The drug court program report must be completed, signed, and returned to the Administrative Office of Courts by the 20<sup>th</sup> day of each month. The report must be complete and accurate to the best of your knowledge. Reports submitted with answers left blank are considered incomplete and will not be accepted. Mail report to: Administrative Office of Courts, Attn: Joey Craft, P.O. Box 117, Jackson, MS 39205.

### General Program Information

Number of participants enrolled in the program on the first day of the month?	<input type="text"/>
Number of participants enrolled in the program on the last day of the month?	<input type="text"/>
Number of new participants that entered the program during the month?	<input type="text"/>
Number of persons screened for admission but rejected due to not meeting eligibility criteria?	<input type="text"/>
Of the new participants, how many entered on a pre-adjudication status?	<input type="text"/>
Of the new participants, how many entered on a post-adjudication status?	<input type="text"/>
Number of participants are veterans of the US Armed Forces as defined by Title 38 USCS?	<input type="text"/>
Number of participants who successfully completed the program during the month?	<input type="text"/>
Number of participants who left before successfully completing the program?	<input type="text"/>
Number of participants who were transferred to another drug court program for supervision?	<input type="text"/>
Number of participants that committed at least 1 drug court violation during the month?	<input type="text"/>
Number of violations that resulted in the participant being charged with a new crime?	<input type="text"/>
Number of participants convicted for a new criminal arrest during the month?	<input type="text"/>
Balance remaining in "local drug court fund" on the last day of the month?	<input type="text"/>

### Accountability

Dollar amount collected from drug court participant fines?	<input type="text"/>
Dollar amount collected from drug court participant fees?	<input type="text"/>
Total number of community service hours performed by participants during the month?	<input type="text"/>
Total number of days served in local jails by sanctioned participants during the month?	<input type="text"/>
Total number of days that electronic monitoring devices were used during the month?	<input type="text"/>

## Drug Testing

Total number of urine, hair, or saliva sample collected and tested during the month?

Total number of "drugs of abuse" that were tested on above samples?

Total number of positive test results? (Exclude FTAs and diluted results)?

## Treatment

New participants referred for In-Patient treatment program lasting at least 28 days?

New participants referred to an Intensive Out-Patient treatment program lasting at least 28 days?

New participants referred for group or individual counseling only?

Number of active participants referred back to one of the above treatment programs?

Total contact hours with A&D counselors for all active participants during the month?

Number of Veterans in program actively receiving A&D treatment from VA Hospital?

## Social Improvement

Number of "drug-free" babies born to active female participants during the month?

Number of participants that regained child custody or visitation rights during the month?

Number receiving their General Education Development (GED) certificate during the month?

Number of participants who gained employment during the month and were previously unemployed?

Number of participants who enrolled during the month in a vocational training program?

Number of participants who enrolled during the month in a post-secondary education program?

Number of participants receiving a reinstatement of their driver's license during the month?

## Signatures

I attest that all information in this report is accurate and true to the best of my knowledge.

\_\_\_\_\_  
Coordinator's Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Judge's Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date